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Doc#. 2104206083 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/11/2021 08:57 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0019337971

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL No. 17-06-418-050-1001

RELEASE OF MORTGAGE

The undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION AS TRUSTEE FOR SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2016-1, lo at d at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Moragages of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its righ, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the treat om said Mortgage.

Said Mortgage dated MAY 15, 2007 executed by MULAD MUSTAFA, Mortgagor, to MORTGAGE DIRECT, INC., Original Mortgagee, and recorded on MAY 25, 2007 as Instrument No. 0714546050 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBER A IN THE 1015 NORTH ACRMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 (EXCEPT THE EAST 25 FEET) IN SUBDIVISION OF BLOCK 11, (EXCEPT EAST 25 FEET OF THE SCUTH 100 FEET) IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2, SOUTHEAST 1/4 OF SECTION 6, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SULVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011083018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1015 N HERMITAGE, UNIT A, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JAN JARY 19, 2021.

FEDERAL HOME LOAN MORTGAGE CORPORATION AS TRUSTEE FOR SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2016-1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

ANDREA CRIDER, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 19, 2021, before me, NATALIE FELT, personally appeared ANDREA CRIDER known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION AS TRUSTEE FOR SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2016-1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

) ss.

NATALIE FELT (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

NATALIE FELT Notary Public - State of Idaho Commission Number 20181903 My Commission Expires Sep 28, 2024

POD: 20201228 SP8100114IM - LR - IL

MIN: 100011399993635201

MERS PHONE: 1-888-679-6377