

UNOFFICIAL COPY

Doc#: 2104206016 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/11/2021 08:05 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE
VILAYLEUTH**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38797270**
Ref Number: **714079337**
Tax ID: **13-30-119-019**
2/7/2021

Property Address:
2938N MONT CLARE AVE
CHICAGO, IL 60634

IL0v2M-RM-SNA38797270 E 1/21/2021 LRP01-OFF

This space for Recorder's use

MID #: 100024200015079821

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHRISTIAN NUNEZ AND NORE NUNEZ**

Date of Mortgage: **11/14/2006** Original Loan Amount: **\$351,000.00**

Recorded in Cook County, IL on: **12/1/2006**, book N/A, page N/A and instrument number **633554077**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 30 FEET OF LOT 71 IN RUTHERFORD'S THIRD ADDITION TO MONTCLARE, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 13-30-119-019 2938 NORTH MONTCLARE, CHICAGO IL 60634

38797270

Page 1 of 2




7140279337

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/21/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS

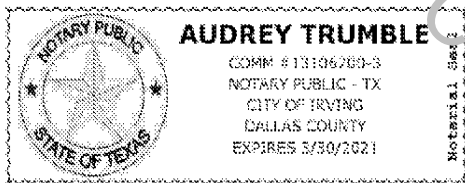
By: 

Jessica Delpit, Vice President

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **1/21/2021**, by **Jessica Delpit, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Audrey Trumble
(Printed Name)

My Commission Expires : **3/30/2021**