

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2104206255 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/11/2021 11:22 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **CHRISTOPHER GILBERT AND LAURA GILBERT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/19/2015** and recorded on **08/03/2015**, in Book **N/A** at Page **N/A**, and/or as Document **1521501110** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-34-223-014-0000**

Property Address: **516 HAMLIN CT PARK RIDGE, IL 60058**

Witness the due execution hereof by the owner of said mortgage on **01/22/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



Arcola Freeman
Vice President

UNOFFICIAL COPY

STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **01/22/2021**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID: # 17070

Loan No.: 1857849047
MIN: **100196399007332032**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 1857849047

EXHIBIT A

Legal Description: Lot 1 of Schmid's Pleasant Oaks Resubdivision of part of Lot 20 (Except the North 171.0 feet thereof) and except that part of Lot 20 described as follows:

Beginning at a point in the center line of Talcott Road 298.0 feet Northwesterly of the intersection of the said center line with the East line 171.0 feet South of and parallel with the North line of said Lot 20; thence East along said parallel line 489.73 feet; thence Southwesterly 289.13 feet to the point of beginning all in Greenbaum's Subdivision of that part of the West 1/2 of the Northeast 1/4 of Section 34, Township 41 North, Range 12, East of the Third Principal Meridian, and a strip of land in the East 1/2 of the Northeast 1/4 described as follows: Beginning at the point in the center line of Talcott Road with the intersection of the West line of the East 1/2 of the Northeast 1/4 of Section 34, Township 41 North, Range 12, East of the Third Principal Meridian; thence North on the West line of the East 1/2 of the Northeast 1/4 404.45 feet; thence East 10.00 feet parallel with the North line of the East 1/2 of the Northeast 1/4; thence South parallel with the West line of the East 1/2 of the Northeast 1/4 411.16 feet to the center line of Talcott Road; thence Northwesterly 11.98 feet to the point of beginning, all in Cook County, Illinois.

Office of Cook County Clerk's Office