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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2104206491 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/11/2021 03:09 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEPHEN C HUTNICK AND FELICE L ECKHOUSE** to **JPMORGAN CHASE BANK, N.A.**, dated **10/10/2019** and recorded on **11/07/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1931108170** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**
Tax/Parcel Identification number: **13-12-301-027-0000**
Property Address: **5129 N TROY ST CHICAGO, IL 60625**

Witness the due execution hereof by the owner of said mortgage on **01/22/2021**.

JPMORGAN CHASE BANK, N.A.



Arcola Freeman
Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **OUACHITA**

On **01/22/2021**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA-PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1372363722

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Loan No. 1372363722

EXHIBIT A

THE SOUTH 10 FEET OF LOT 36, LOT 37 AND LOT 38 IN HINDMAN'S SUBDIVISION OF THAT PART OF BLOCK 4 LYING NORTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office