

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
ASHWINI HEBBAR
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2104210015 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/11/2021 09:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: ASHWINI HEBBAR

Loan #: *****1764
Investor Loan #: 4016445503

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SAJI MATHEW AND RENY MATHEW

Original Mortgagee(s): **CITIZENS BANK, N.A. A NATIONAL BANKING ASSOCIATION**

Dated: 01/31/2019 Recorded: 02/06/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1903749075

Loan Amount: **\$224100.00**

Legal Description: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWSLOT 604 IN ELK RIDGE VILLA-UNIT 7, BEING A SUBDIVISION OF PART OF LOT 5 IN DIVISION OF THE LOUISE F BUSSE FARM, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ELK RIDGE VILLA-UNIT 7, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 28, 1968 AS DOCUMENT NO 2390068**

Parcel Tax ID: **08-15-210-027-0000**

County: Cook County, State of Illinois

Property Address: 1812 W LOCUST LANE MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/21/2021**.

CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

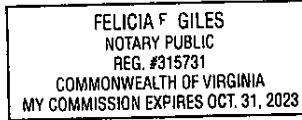
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **01/21/2021**, before me, **FELICIA F. GILES**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **FELICIA F. GILES**
My Commission Expires: **10/31/2023**
Commission #: **315731**

Drafted By: **ASHWINI WEZBAR**

Property of Cook County Clerk's Office