Doc#, 2104210159 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/11/2021 04:13 PM Pg: 1 of 2

PREPARED BY AND RETURN TO: C R Hall Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

The undersigned, MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FULL CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MICHAEL CANEDO, A SINGLE MAN, NOT PARTY TO A CIVIL UNION

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/31/2011 Note Amount: \$137,425.00

Date Recorded: November 30, 2011

Book/Page/Instrument Number: Document # 113342*044

Property Address: 2312 N MAJOR AVENUE, CHICAGO, IL 60639 SEE ATTACHED EXHIBIT A

Parcel # 13-32-205-038-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE. AS NOMINEE FOR FIRST CENTENNIAL MOPTGAGE CORPORATION. AN ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 01/25/2021.



CANEDO

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS COPTORATION ITS SUCCESSORS AND ASSIGNS

By:

Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on January 25, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS, Nominee.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

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UNOFFICIAL COPY

Exhibit A

COUNTY: COOK

LOT 33 AND THE SOUTH 1/2 OF LOT 34 IN BLOCK 2 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2,3 AND 4 IN COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

PIN: 13-32-205-(39-0000

3-0000
COOK COUNTY CLEART'S OFFICE

21001898

CARRINGTON/RELEASE