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Doc#. 2104217214 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/11/2021 12:07 PM Pg: 1 of 3

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This Document first ared By; JULIO ESTRADA BANK OF AMERICA MC: FLI-908-01-05 4909 SAVARESE CIR.

TAMPA, FL 33634 (860) 444-4302

Tax/Parcel #: 07-18-300-018-1158

When Recorded Mail To:

FIRST AMERICAN TITLE COMPANY 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC & ZGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, FUnt, MI 48501-2026, does hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 8200 JONES BRANCH DR, MCLEAN, VA 22102, and its successors and assign, an its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Borrower(s): LAARNI L BASA, A SINGLE PERSON

Date of Mortgage: FEBRUARY 18, 2016 Original Loan Amount: \$125,200.00

Property Address: 289 GREEN KNOLL LN, STREAMWOOD, ILLINOIS 60107

Recorded on MARCH 8, 2016 in INSTRUMENT NO. 1606812077 of the official Records of COOK COUNTY, State of ILLINOIS,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Assignment of Mortgage - MERS 10172017_416 Wintrack#: 13034658 Page I

10568960255086376 MIN #: 1000157-0009200400-7 MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned h	as caused this Assignment of Mortgage to be executed on
MORTGAGE ELECTRONIC REGISTRA NOMENEE FOR BANK OF AMERICA, N By: MADECCA DONUSIAA	ATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS A., ITS SUCCESSORS AND ASSIGNS Rebecce Bonusiae
State of TEXAS	(Print Name) VICE PRESIDENT This Line for Acknowledgments]
County of DALLAS This instrument was acknowledged before me	JAN 1 4 2021
by <u>Rebecca Bohuslar</u> , tregistration systems, inc time	the VICE PRESIDENT of MORTGAGE ELECTRONIC PROPERTY. AS MORTGAGEE, AS NOMINEE FOR BANK OF ASSIGNS, a company, on behalf of the company.
Notary Public Printed Name: NOSity Gurett My commission expires: DEC 0 5	CHASITY GARRETT Notary Public, State of Texas Comm. Expires 12-05-2024 Notary ID 130921387
	T'S OFFICE

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EXHIBIT A

BORROWER(S): LAARNI I, BASA, A SINGLE PERSON

LOAN NUMBER: 10568960255088376

LEGAL DESCRIPTION:

UNIT 8-17-2-289 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ALEMENTS IN WILDBERRY CONDOMINIUM STREAMWOD, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86-226144, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 289 GREEN KNOLL LN, STREAMWOOD, ILLINOIS 60107

Assignment of Mortgage - MERS 10172017 416 Wintrack #: 1303(658 Pege 3