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Doc#: 2104217215 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/11/2021 12:07 PM Pg: 1 of 3

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This Document Prepared By:

JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 10-23-403-064-0000

When Recorded Mail To:

FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **8200 JONES BRANCH DR, MCLEAN, VA 22102**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **ABDULSAMAD MOHAMMED, A MARRIED MAN**
Date of Mortgage: **JANUARY 15, 2010**
Original Loan Amount: **\$186,300.00**
Property Address: **8322 KIMBALL AVE, SKOKIE, ILLINOIS 60076**

Recorded on **FEBRUARY 22, 2010** in **INSTRUMENT NO. 1005340027** of the official Records of **COOK COUNTY, State of ILLINOIS**.
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Assignment of Mortgage - MERS 10172017_416

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Wintrack #: 13044938



10609810218308824

MIN #: 1000255-0000433763-8

MERS Phone#: (858) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 20 2021

Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: _____
(Signature)



Janet Appau
(Print Name)

VICE PRESIDENT

[Space Below This Line for Acknowledgments]

State of TEXAS
County of DALLAS

This instrument was acknowledged before me on JAN 20 2021
by Janet Appau the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.



Notary Public



Printed Name: PALLAVI THOTAPALLE
My commission expires: 09/03/2024

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EXHIBIT A

BORROWER(S): ABDULSAMAD MOHAMMED, A MARRIED MAN

LOAN NUMBER: 10609810218308824


LEGAL DESCRIPTION:

SOUTH 15 FEET OF LOT 15 AND LOT 16 (EXCEPT SOUTH 20 FEET THEREOF) BLOCK ONE (1) IN TORREY'S ADDITION TO SOUTH EVANSTON SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 8322 KUMBALL AVE, SKOKIE, ILLINOIS 60076

Assignment of Mortgage - MERS 10172017_416

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Wintrack #: 13044938 

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MTN #: 1000255-0000433763-8
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