### **UNOFFICIAL COP**

Doc#. 2104217227 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/11/2021 12:11 PM Pg: 1 of 3

### Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 88 Silva La e, Suite 210 Middletown, Pa 02842

Client Ref. #: 00280/1140

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the under igned, JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA ly Select Portfolio Servicing, Inc. as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City. Utah 84119 hereby assign and transfer to U.S. Bank NA, successor trustee to Bank of America, N/, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of the Washington Mutual Mortgage Pass-Through Certificates, WMALT Series 2006-8 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by John Gruszka to Mortgage Square, Inc., an Illinois corporation bering the date of December 30, 2005 and recorded on January 12, 2006, with an original loan amount of \$4(8,750.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0601218112. 750/Fice

Property Address: 4204 S Drexel Blvd, Chicago, IL 60653

Legal Description: See Attached Exhibit A.

PIN # APN: 20-02-119-022

# **UNOFFICIAL-COPY**

| IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  |
|---|
| JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank, FA by Select Portfolio Servicing, Inc. as Attorney in Fact  By:  By:  By:  By:  By:  By:  By:  By |
| Name: Jonathan Fournier  Document Control Officer    Title:   |
| State of Utah   |
| County of Salt Lake   |
| On NOV 2 4 2023 , before me, Yicky Padilla , Notary Public,   |
| personally appeared   |
| I certify under penalty of perjury under the laws of the State of   |
| WITNESS my hand and official seal:  |
| Viely Partills  |
| Notary Public in and for said County and State  |
| My Commission Expires: (SEAL)  VICKY PADILLA Notary Public State of Utah Comm. Exp.: Feb. 27, 2021 Comm. Number: 693750   |

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## **UNOFFICIAL COPY**

### **EXHIBIT A**

DOOR TO THE SOUTH 10 FEET OF LCT 2 AND THE NORTH 10 FEET OF LOT 3 IN THE RESUBDIVISION OF BLOCKS ? AND 4 OF THE REFORM SCHOOL PROPERTY, BEING THE SOUTH 25 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, DF 1.

County Clarks Office TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-02-119-022