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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2104219045 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/11/2021 11:24 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BENIAMINO MAZZULLA AND GABRIELA MAZZULLA** to **WASHINGTON MUTUAL BANK, FA**, dated **03/08/2004** and recorded on **04/05/2004**, in Book N/A at Page N/A, and/or as Document **0409606024** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-04-103-039-0000, 15-04-103-040-0000**

Property Address: **1800 N 37TH AVE STONE PARK, IL 60165**

Witness the due execution hereof by the owner of said mortgage on **01/22/2021**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **01/22/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

**MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436**

Mary Blanche - 64436 , Notary Public
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 7000251236

Property of Cook County Clerk's Office

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Loan Number: 7000251236

EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOTS 26 AND 27 IN BLOCK 4 ON H. O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM ALL OF SOFFEL'S SUBDIVISION) ALSO THAT PART OF SECTION 4, SOUTH OF THE INDIAN BOUNDARY LINE, NORTH OF LAKE STREET AND WEST OF HENRY'S SOFFEL'S THIRD ADDITION TO MELROSE PARK TOGETHER WITH LOT "E" OF SAID AFORESAID SUBDIVISION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office