JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2104219049 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/11/2021 11:26 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, cwner of record of a certain mortgage from CESAR CERVANTES AND PATRICIA CERVANTES AND ANGELES SANCHEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FARST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated 07/15/2017 and recorded on 08/30/2017, in Book N/A at Page N/A, and/or as Document 1724249068 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the dec't i ereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 07-14-107-010-0000

Property Address: 1000 ASPEN ST HOFFMAN ESTATES, U 60169

Witness the due execution hereof by the owner of said mortgage on 61/22/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS 14's Office

Ednique Williams

Vice President

2104219049 Page: 2 of 3

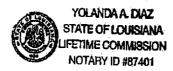
## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 01/22/2021, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

F. 3

Yolanda A. Diaz - 87401, Notary Public



Inda A.

Itime Com.

epared by/Recor.

IEN RELEASE

PMORGAN CHASE BANK,

700 KANSAS LANE, MAT. COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-87.42

MERS Address, if applicable: P.O. Box 2026, Flint, MI

2104219049 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 1177842864

## **EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 07-14-107-010-0000

LOT 18 IN BLOCK 8 OF HOFFMAN ESTATES I, BEING A
SUBDIVISION OF THAT PART OF THE WEST HALF OF THE
NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE
MORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF
HIGGING ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY,
ILLINOIS ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242.