## **UNOFFICIAL COPY**

Doc#. 2104220340 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/11/2021 12:03 PM Pg: 1 of 2

**Recording Requested By:** 

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: CCJ9220000053354



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: December 31, 2020

Assignor: BANK OF AMERICA, M.A. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, II IC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2018 APL4 TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, LIT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/2/2507, in the amount of \$119,000.00, executed by VALERI JUS MOGILEVEC, A SINGLE MAN to BANK OF AMERICA, N.A. as described in said Mortgage and Recorded: 5/17/2007, Document #: 0713740099 in COOK County, Siats of Illinois.

Property Address: 100 NORTH DEBORAH LANE 4B, WHEELING, IL, 60090

Parcel No.: 03-02-410-083-1074

Legal Description:

ITEM 1: UNIT 4-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED 70 AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY 07 FEBRUARY, 1964 AS DOCUMENT NUMBER 2134625.

ITEM 2: AN UNDIVIDED .8080896 INTEREST (EXCEPT THE UNITS DELINEATED AND DES :RIB ED IN SAID SURVEY) IN AND TOTHE FOLLOWING DESCRIBED PREMISES:

LOT ONE (1), IN CAMEO TERRACE NORTH BEING A RESUBDI VISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AC CORDING TO PLAT OF SAID CAMEO TERRACE NORTH RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 17, 1963, AS DOCUMENT NUMBER 2096385.

ERMANENT INDEX NUMBER: 03-02-410-083-1074 (VOLUME NUMBER 231)

COMMONLY KNOWN AS: 100 NORTH DEBORAHLANE CONDO 4B WHEELING IL 60090

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

2104220340 Page: 2 of 2

## **UNOFFICIAL COPY**

Page: 2 of 2 / TS Ref #: 0009220000053354	
BANK OF AMERICA, N.A. BY SELECT PORTFOLIO SERVICIN  JAN 12 2021	NG, INC. ITS ATTORNEY IN FACT
On:	
ву:СБ	
Name: Chelsea Giauque	O. Corbora G
Title: Document Control Officer	ام 1989 م
State of LITAL	SEAL *
State of UTAH County of SALT LAKE	B
IAN 4.7. 2021	Davis Walter Andrew Public in
On, before me,	Chelsea Giauque
DOCUMENT TO MAKE MAKE OF AMERICA	I, N.A. BY SELECT PURTFULIO SERVICING, INC.
ITS ATTORNEY IN FACT, corsonally known to me (or proved to person(s) whose name(s) is/are subscribed to the within instrum	me on the basis of satisfactory evidence) to be the nent and acknowledged to me that he/she/thev
executed the same in his/her/ neir authorized capacity, and that	by his/her/their signature on the instrument the
person(s), or the entity upon behalf of which the person(s) acted,	, executed the instrument.
WITNESS my grand and official seal,	
MANNOW)	TAYLOR DAVIS  Notary Public State of Utal
Taylor Pavis 550 0 5 0000	图象函数图 My Commission Expires on
Notary Excires:	February 7, 2022 Comm. Number: 698910
Document Prepared by: Bill Koch, Select Portfolio Servicing	inc., 3217 S DECKER LAKE DRIVE, SALT LAKE
CITY, UT, 84119, (800) 258-8602 IL/COOK	4h*
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	U <sub>Sc.</sub>
	inc., 3217 S DECKER LAKE DRIVE, SALT LAKE