

UNOFFICIAL COPY

Doc#. 2104220347 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/11/2021 12:11 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0366125235

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BARBARA M CARIDINE AND BRYAN CARIDINE** to **WELLS FARGO BANK, N.A.** bearing the date 10/31/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1331657076**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 30-07-101-033-0000, 30-07-101-024-0000

Property is commonly known as: 307 SAGINAW AVE, CALUMET CITY, IL 60409.

Dated this 22nd day of January in the year 2021
WELLS FARGO BANK, N.A.



MARY MOJICA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 420191745 DOCR T222101-09:03:49 [C-3] ERCNIL1



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Loan Number 0366125235

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 22nd day of January in the year 2021, by Mary Mojica as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: LOT 20 AND THE NORTH 10 FEET OF LOT 21 IN BLOCK 23 IN "CALUMET CITY" SECOND ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOT 21 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 23, IN "CALUMET CITY" SECOND ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
ACCESSOR'S PARCEL NUMBER: 30-07-101-033 AND 034



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