### **UNOFFICIAL COPY**

Doc#. 2104233240 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 02/11/2021 03:54 PM Pg: 1 of 4

### ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

MORGAN STANLEY BANK N.A., a national banking association (Assignor)

to

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York Amited liability company
(A. signee)

Effective as of November 9, 2020

Property Address(es): 747 Chase Avenue, Ell. Grove Village, IL 60007
Parcel No(s): 08-27-303-074-000
County of Cook
State of Illinois

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C. 100 North Broadway, 26<sup>th</sup> Floor Oklahoma City, Oklahoma 73102 Telephone: 888-236-0007

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### ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

Effective as of the 9th day of November, 2020, MORGAN STANLEY BANK N.A., a national banking association, having an address at 1585 Broadway, New York, NY 10036, ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company, having an address at 1585 Broadway, New York, NY 10036, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

MORTGAGE. ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING made by BRE ALPHA INDUSTRIAL PROPERTY OWNER LLC, a Delaware limited liability company to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America and MORGAN STANLEY BANK N.A., a national banking association, dated as of November 9, 2020 and recorded on November 17, 2020, as Document Number 2032017038 in the Recorder's Office of Cook County, Illinois (as the same may have been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of ever date therewith, in the original principal amount of \$741,500,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

#### This assignment is limited to Assignor's interest in the above instrument.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

Reference No.: 4250.028 Matter Name: 747 Chase Avenue

Pool: BX 2020-FOX

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of November, 2020.

MORGAN STANLEY BANK N.A.,

a national banking association

Name: Cynthia P. Eckes Title: Executive Director

STATE OF NEW YORK

COUNTY OF NEW YORK

On the 2 day of November, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared Cynthia P. Eckes, as Executive Director of MORGAN STANLEY BANK N.A., personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Signature:

Rosalie J. Nester Notary Public, State of New York No. 01NE636636B Qualified in New York County Commission Expires 10/30/2021

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOT 395 IN CENTEX INDUSTRIAL PARK UNIT 242, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1979 AS DOCUMENT NUMBER 25085633, IN COOK COUNTY, ILLINOIS. 91.
403-074-L.
ODERTY OF COOK COUNTY CLERK'S OFFICE

PIN: 08-27-303-074-0000

Reference No.: 4250.028 Matter Name: 747 Chase Avenue

Pool: BX 2020-FOX