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Doc#. 2104233241 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/11/2021 03:54 PM Pg: 1 of 5

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America

and

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company (Assignor)

ta

WELLS FARGO BANK, NATIONAL ASSOC A FION, AS TRUSTEE, FOR THE BENEFIT OF HOLDERS OF BX COMMERCIAL MORTGAGE PASS-THROUGH CERTIFIC ATES, SERIES 2020-FOX (Assignee)

Effective as of November 9, 2023

Property Address(es): 747 Chase Avenue, Elk Grove Village, IL 60007
Parcel No(s): 08-27-303-074-0000
County of Cook
State of Illinois

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.

100 North Broadway, 26th Floor
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007

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ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

Effective as of the 9th day of November, 2020, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America, having an address at 383 Madison Avenue, New York, NY 10179 and MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company, having an address at 1585 Broadway, New York, NY 10036 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF HOLDERS OF BX COMMERCIAL MORTGAGE TRUST 2020-FOX, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-FOX, having an address at 9062 Old Annapolis Road, Columbia, MD 21045 ("Assignee"), its successor's participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTUKE FILING made by BRE ALPHA INDUSTRIAL PROPERTY OWNER LLC, a Delaware limited liability company to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America and MORGAN STANLEY BANK N.A., a rational banking association, dated as of November 9, 2020 and recorded on November 17, 2020, as Document Number 2032017038 in the Recorder's Office of Cook County, Illinois (as the same may have been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$741,500,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

MORGAN STANLEY BANK N.A., a national banking association assigned its interest in said instrument to MORGAN STANLEY MORTGAGE (APITAL HOLDINGS LLC, a New York limited liability company by assignment instrument(s) recorded simultaneously herewith, in the Recorder's Office.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

Reference No.: 4250.028 Matter Name: 747 Chase Avenue

Pool: BX 2020-FOX

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this /2 day of November, 2020.

> JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America

Name: Nancy S. Alto

STATE OF NEW YORK

COUNTY OF NEW YORK

before me as V On the 12 day of November, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared Nancy S. Alto, as Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America, personally known to me or proved to me or the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the incomment.

WITNESS my hand and official seal.

Signature: Settim

My Commission Expires:

BETHANY FRANK Notary Public, State of New York No. 02FR6341197 Qualified in Nassau County Commission Expires May 2, 2024

Reference No.: 4250.028 Matter Name: 747 Chase Avenue

Pool; BX 2020-FOX

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of November, 2020.

> MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York

limited liability company

Name: Kristin Sansone

Vice President

STATE OF NEW YORK

COUNTY OF NEW YORK

Otopology Ox Coox Coox Coox _ day of November, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared Kristin Sansone, as Vice President of MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Rosalie J. Nester Notary Public, State of New York No. 01NE636636B

Qualified in New York County Commission Expires 10/30/2021

Reference No.: 4250.028 Matter Name: 747 Chase Avenue Pool: BX 2020-FOX

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EXHIBIT A

LEGAL DESCRIPTION

LOT 395 IN CENTEX INDUSTRIAL PARK UNIT 242, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1979 AS DOCUMENT NUMBER 25085633, IN COOK COUNTY, ILLINOIS. 97.
103-074-C.
ODERTY OF COOK COUNTY CLERK'S OFFICE

PIN: 08-27-303-074-0000

Reference No.: 4250.028 Matter Name: 747 Chase Avenue

Pool: BX 2020-FOX