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Doc#. 2104742047 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2021 11:14 AM Pg: 1 of 3

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2201047064

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEVEN E DYKEMAN AND JESSICA TAPIA-DYKEMAN** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 04/17/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2014721158**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-30-403-079-0000,14-30-403-080-0000

Property is commonly known as: 2728 N PAULINA ST, CHICAGO, IL 60614.

Dated this 25th day of January in the year 2021
U.S. BANK NATIONAL ASSOCIATION



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 2201047064

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 25th day of January in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: -LOTS 9 AND 10 IN DIVERSEY - PAULINA HOMES SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1999 AS DOCUMENT NO. 99959973, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR PURPOSES OF INGRESS AND EGRESS OVER AND ACROSS EAST/WEST DRIVE COURT AND NORTH/SOUTH DRIVE COURT, AS SET FORTH IN DECLARATION RECORDED AUGUST 18, 1999 AS DOCUMENT NO. 99787080, DEPICTED ON THE EXHIBIT ATTACHED THERETO, AND DEPICTED ON THE RECORDED PLAT OF SUBDIVISION DESCRIBED ABOVE.



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