Recording Requested by: UnionBanCal Mortgage Corp.

When Recorded Return to: TONI ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA. 92186 .Doc# 2104742019 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/16/2021 10:36 AM PG: 1 OF 3

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation: 3801984 ZACHARSKI COOK, County, Illinois MIN #100853700004751872 SIS#: 1-888-679-6377

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by RAFAL ZACHARSKI AND ANNA ZACHARSKI, HUSBAND AND WIFE AS TENANTS BY THE TNITRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 12/22/2017 Recorded: 01/03/2018 as instrument No.:1800355167, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereot

Assessors/Tax ID No. 08-32-205-011-0000

Property Address: 748 MILBECK COURT, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

2104742019 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE PAGE 2 OF 2 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On 12.14.20

By:

Julie Jojic, Assistant Secretary

Certificate of Acknowledgment

State of California County of San Diego

On 12.14.20 , before me, I'E' CENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

NEIL BENEDICT

Notary Expires: 05/03/2023 #2287303

NEIL BENEDICT
COMM. #2287303.
viota: y Public - California
Sar. Diego County
My Conn. Expires May 3, 2023

(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

2104742019 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 17020374RL

For APN/Parcel ID(s): 08-32-205-011-0000

LOT 1.(1) ELK GROVE VILLAGE SECTION 10 "A" BEING A RESUBDIVISION OF LOT 3237 IN ELK GROVE VILLAGE SECTION 10, BEING A SUBDIVISION IN SECTIONS 28, 29, 32 AND 33, TOWNSHI'Z 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL WOIS.

The Coop County Clarks PECOPOR COLAIN OR DEEDS