

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2104701118 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/16/2021 08:42 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: NATHAN RICHTER**

Loan #: **3260125160**  
MIN: **10003122000184634**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL K MOYLAN GENEVIEVE M MOYLAN**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for**

**WINTRUST MORTGAGE, A DIVISION OF HARRINGTON BANK AND TRUST CO., N.A., its successors and assigns.**

Dated: 03/06/2020 Recorded: 03/19/2020 as Instrument No: 2007946469

Legal Description: **SEE ATTACHED**

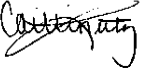
Parcel Tax ID: **04-35-317-004-0000**

County: Cook County, State of Illinois

Property Address: 700 LINCOLN ST GLENVIEW, IL 60025

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/25/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC**

By: 

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **01/25/2021**, by **CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



# UNOFFICIAL COPY

{Name of Recording Jurisdiction}:

**LOT 56 IN WYATT AND COON'S COUNTRY PLACE UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED MAY 11, 1945 AS DOCUMENT NUMBER 1051756.**

Property of Cook County Clerk's Office