

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Yashodhara Gajjar  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2104701200 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/16/2021 10:11 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Yashodhara Gajjar

Lender ID: **21J**  
Loan #: **1439045171**  
Investor Loan #: **21J**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BANK OF HOPE F/K/A BBCN BANK**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HOCHUL SHIN AND JUNG H. SHIN, HIS WIFE

Original Mortgagee(s): **CENTER BANK**

Dated: 07/28/2010 Recorded: 08/06/2010 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1021808215

Loan Amount: **\$149992.06**

Legal Description: LOT 18 IN CARRIAGE WAY WEST, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 OF ARTHUR T. MC INTOSH AND COMPANY'S CHICAGO AVENUE FARMS AS RECORDED MAY 3, 1926 PER DOCUMENT NUMBER 9261330, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

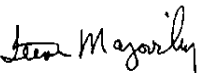
Parcel Tax ID: **02-16-418-004**

County: Cook County, State of Illinois

Property Address: 338 N. WESTMINSTER DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/21/2021**.

**BANK OF HOPE F/K/A BBCN BANK, 1  
CORPORATE DRIVE, SUITE 360, LAKE ZURICH,  
IL 60047**

By: 

Name: **STEVE MAJOVSKY**

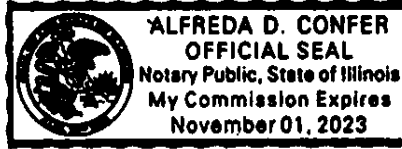

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **01/21/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **STEVE MAJOVSKY, VICE PRESIDENT of BANK OF HOPE F/K/A BBCN BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfreda D Confer**  
My Commission Expires: **11/01/2023**

Drafted By: **Yashodhara Cajjar**

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