

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2104701478 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2021 01:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NATHAN RICHTER

Loan #: **3260049829**
MIN: **100786801668/30115**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SO YOUNG BAE AND RAYMOND P LEE**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for A & N MORTGAGE SERVICES, INC, its successors and assigns.**

Dated: 01/17/2017 Recorded: 01/20/2017 as Instrument No: 1702015081 Re-Recorded on **02/27/2017**, as Instrument Number: **1705845042**

Legal Description: **SEE ATTACHED**

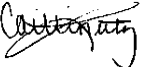
Parcel Tax ID: **17-15-309-041-1424 17-15-309-041-1021**

County: Cook County, State of Illinois

Property Address: 1160 MICHIGAN AVE UNIT 3802 CHICAGO, IL 60605

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/26/2021**.

ASSOCIATED BANK, N.A.

By: 

Name: **Caitlin Lutz**

Title: **Vice President**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **01/26/2021**, by **Caitlin Lutz, Vice President** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



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Parcel 1:

Unit 3802, Parking space unit 221 in the Columbian Condominium, as delineated on a Plat of survey of part of the following described parcel of real estate: Lot 13 in Block 21 in Fractional Section 15 addition to Chicago (except from said premises that portion thereof taken or used for Alley) in Section 15, Township 39 North, Range 14, lying East of the Third Principal Meridian, attached as exhibit B to the Declaration of Condominium recorded July 9th, 2007 as document number 0719003037, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois

Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of parcel 1 as created by the declaration of covenants, conditions, restrictions and easements recorded July 9TH, 2007 as document number 0719003036 for support, ingress and Egress, maintenance, utilities and encroachments, over the Land described therein and is more particularly described therein.