UNOFFICIAL COPY

Doc#. 2104706221 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/16/2021 11:53 AM Pg: 1 of 1

RECORDING PREFARED BY / RETURN TO: First American Title Insurance Company - Courtney Payne 10011 S. Centennial Parkway #340 Sandy, UT 84070 240334-64216716-HMF



MERS MIN: 100293500001141715; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgar, e described below has been fully paid and satisfied, Mortgage Electronic Registration Systems. Inc., as nominee for the Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and assigns.

Original Mortgagee: Mortgage Electronic Registration Systems, Lrc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: TIMOTHY H SHEA AND KIMBERLY T SHEA AS CO-TRUSTEES OF THE TIMOTHY AND KIMBERLY SHEA REVOCABLE TRUST

Recorded in Cook County, Illinois, on 12/11/2019 as Inst # 1934549315

Date of Mortgage: 11/22/2019

Property Address: 1100 Forest Ave, Wilmette, Illinois 60091

Legal Description: LOT 20 IN BLOCK 5 IN L. L. GREENLEAF'S SUBDIVISION OF 21 OCKS 29 TO 34 BOTH INCLUSIVE IN WILMETTE VILLAGE IN SEC HON 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 05-27-315-021-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 1/25/2021

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By:

Lori Whitehead, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 1/25/2021 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 10/5/2024

COURTNEY PAYNE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/05/2024
Commission #714517