

# UNOFFICIAL COPY

Doc#. 2104707357 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/16/2021 01:39 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:  
First American Title Insurance Company - Courtney Payne  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
2000018109



MERS MIN: 100097000000336547; 888-679 MERS

## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for AmWest Funding Corp, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for AmWest Funding Corp, its successors and assigns

Original Mortgagor: Puze Li a single man

Recorded in Cook County, Illinois, on 4/29/2020 as Inst # 2012007401

Date of Mortgage: 04/17/2020

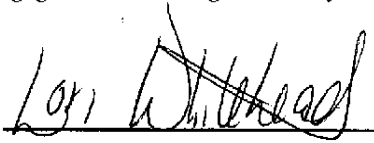
Property Address: 1530 S State St, Unit 14L, Chicago IL 60605

Legal Description: See Exhibit "A"

PIN#: 17-21-201-148-1240 and 17-21-210-148-1593

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
1/26/2021

Mortgage Electronic Registration Systems, Inc., as nominee for AmWest Funding Corp, its successor and assigns

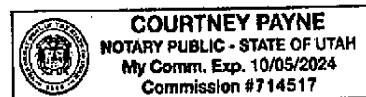
By: 

Lori Whitehead, Vice President

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 1/26/2021 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for AmWest Funding Corp, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.





Notary Public  
My Commission expires: 10/5/2024

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## EXHIBIT A

Order No.: CH20008271

For APN/Parcel ID(s): 17-21-210-148-1240 and 17-21-210-148-1593

For Tax Map ID(s): 17-21-210-148-1240 and 17-21-210-148-1593

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PARCEL 1:

UNITS 141 AND 329 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010328428 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010328427 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office