UNOFFICIAL COPY

Doc#. 2104710103 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/16/2021 01:05 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0545772519

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TIMOTHY B CHUNG AND SUSAN M CORKUM to MORTGAGY. FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMESERVICES LENDING, I.L.C, ITS SUCCESSORS AND ASSIGNS bearing the date 07/21/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1720915045.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 05-33-103-057-1001

Property is commonly known as: 2125 SCHILLER AVI. UNIT N, WILMETTE, IL 60091.

Dated this 26th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 420321722 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 101274200000764796 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I262101-08:08:04 [C-2] ERCNIL1





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Loan Number 0545772519

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of January in the year 2021, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ÁS MORTGAGEE, ÁS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

liaFiaile

COMM EXPIRES: 10/14/2023

TIA FIGUEROA Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 420321722 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101274200000764796 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T262101-08:08:04 [C-2]





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Loan Number 0545772519

'EXHIBIT A'

UNIT 1 IN THE 2125 SCHILLER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 72 FEET OF LOT 5 AND THE EAST 2.8 FEET OF LOT 6 IN BROWN'S SUBDIVISION OF THE WEST 8 ACRES OF THE EAST 16 ACRES (EXCEPT SEEGER'S SUBDIVISION) OF COURT CLERK'S DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WILMETTE, COOK COUNTY, ILLINOIS: ALSO THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING AFORESAID LAND IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST TARA.
PERCENT:
420321724

OF COOF COUNTY CIENTS OFFICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91017908; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS



