

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
PARTH BHUVAD
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2104712172 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2021 09:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: PARTH BHUVAD

Lender ID: **M24**
Loan #: **1465606976**
Investor Loan #: **M24**
MIN: **100196399023921928**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JEAN MOYLAN MCNAMARA AND ROBERT E MCNAMARA, WIFE AND HUSBAND

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 05/06/2020 Recorded: 06/11/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2016357086

Loan Amount: **\$353000.00**

Legal Description: LOT 38 IN GEORGE C. YOST'S SUBDIVISION OF PART OF LOT I IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF, AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1, AND EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2. ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOTS 5 AND 6 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND AFORESAID, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **12-01-128-014**

County: Cook County, State of Illinois

Property Address: 1409 LINDEN AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/22/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **JEFFREY HODAL**

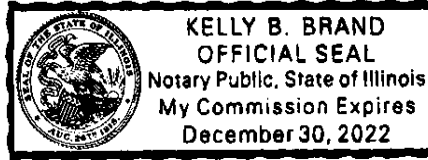
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF Lake } s.s.

On **01/22/2021**, before me, **KELLY B BRAND**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **KELLY B BRAND**
My Commission Expires: **12/30/2022**

Drafted By: **PARTH EBUVAD**

Property of Cook County Clerk's Office