

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#. 2104712100 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2021 08:42 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NATHAN RICHTER

Loan #: **3260121089**
MIN: **10019639902255872**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KATRINA LIPE**Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns.**Dated: 12/24/2019 Recorded: 01/07/2020 as Instrument No: 2000708389Legal Description: **SEE ATTACHED**Parcel Tax ID: **14-31-305-004-0000**County: Cook County, State of IllinoisProperty Address: 1941 N HOYNE AVE CHICAGO, IL 60647IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/25/2021**.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By: _____

Name: **CAITLIN LUTZ**Title: **VICE PRESIDENT**STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **01/25/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**Drafted By: **NATHAN RICHTER**

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LOT 4 IN BLOCK 1 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office