

# UNOFFICIAL COPY

**This document was prepared  
by:**

J. Ryan Potts  
Brotschul Potts LLC  
30 North LaSalle Street  
Suite 1402  
Chicago, Illinois 60602

**After recording return to:**

Midwest Servicing 4, LLC  
3144 S. Winton Road  
Rochester, NY 14623  
Attn: Kristen Turpin  
36111-14

Doc#: 2104712375 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/16/2021 02:05 PM Pg: 1 of 3

*This space reserved for Recorder's use only.*

## ASSIGNMENT OF MORTGAGE & OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt, adequacy and sufficiency of which are hereby acknowledged, HINSDALE BANK AND TRUST COMPANY, N.A., successor in interest to SUBURBAN BANK & TRUST (“Assignor”), having a mailing address of 25 E. First Street, Hinsdale, Illinois 60521, does hereby grant, bargain, sell, assign, deliver convey, transfer and set over unto ACM CL ALAMOSA LLC, a Delaware limited liability company (“Assignee”), having a mailing address of One Rockefeller Plaza, 32nd Floor, New York, NY 10020 and its successors and assigns, all of the Assignor’s right, title and interest in to and under the following mortgage and other loan documents, as each such instrument may have been amended and assigned:

(i) That certain Mortgage dated January 31, 2014, made by Don Chayo LLC., an Illinois limited liability company, having an address of 3535 W. 26<sup>th</sup> Street, Chicago, Illinois 60623, (“Mortgagor”) in favor of Assignor recorded on February 18, 2014, with the Office of the Recorder of Deeds, Cook County, Illinois (the “Recorder”), as Document No. 1404926021 and modified by that certain Modification of Mortgage dated September 1, 2016 and recorded with the Recorder on September 16, 2016 as Document No. 1626040031;

(ii) That certain Assignment of Rents dated January 31, 2014, made by Mortgagor in favor of Assignor recorded on February 18, 2014, with the Recorder as Document No. 1404926022;

(iii) Those certain UCC Financing Statements by Mortgagor in favor of Assignor recorded February 18, 2014 as Document No. 140910082 with the Recorder and continued on September 21, 2018 as Document No. 1826412073;

(iv) Any loan title policies insuring Assignor’s interest in the Property; and

# UNOFFICIAL COPY

(v) Any and all other Loan Documents by and between Assignor and Mortgagor or Borrower relating to that certain loan encumbering the real property legally described on Exhibit "A" annexed hereto and incorporated herein by reference (the "**Property**").

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.


The Mortgage and other loan documents assigned hereby encumber the Property.

**THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.**

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor as of the 23<sup>rd</sup> day of December, 2020.

**ASSIGNOR:**

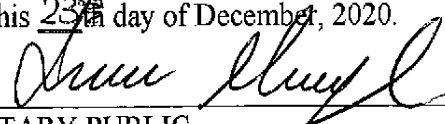
**HINSDALE BANK AND TRUST COMPANY, N.A., successor in interest to SUBURBAN BANK & TRUST**

  
By: Benjamin J. Pickel  
Its: Senior Vice President

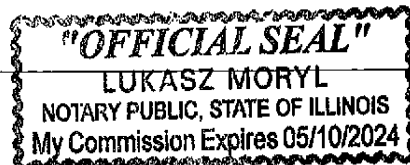
STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that **Benjamin J. Pickel as the Authorized Signatory of Hinsdale Bank and Trust Company, N.A., successor in interest to Suburban Bank & Trust, the Lender**, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged to me that he signed and delivered the said instrument as his own free and voluntary act on behalf of the Lender, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>rd</sup> day of December, 2020.

  
NOTARY PUBLIC

My Commission Expires:



# UNOFFICIAL COPY

## Exhibit A to Exhibit E

### Legal Description

**LOTS 47 AND 48 IN CONVERSE AND FITCH'S SUBDIVISION OF LOTS 64, 65, 72, 73, AND 80 IN JOY AND FRISBIE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 16-26-227-023-0000**

**Property CKA: 5414-24 West 26<sup>th</sup> Street, Chicago, IL 60623**

Property of Cook County Clerk's Office