### **UNOFFICIAL COPY**

This document was prepared by:

J. Ryan Potts Brotschul Potts LLC 30 North LaSalle Street Suite 1402 Chicago, Illinois 60602

After recording return to:

34711-30

Midwest Servicing 4, LLC 3144 S. Winton Road Rochester, NY 14623 Attn: Kristen Furpyn Doc#. 2104712381 Fee: \$98.00 Karen A. Yarbrough

Karen A. Yarbrough Cook County Clerk

Date: 02/16/2021 02:05 PM Pg: 1 of 3

This space reserved for Recorder's use only.

### ASSIGNMENT OF MORTGAGE & OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt, adequacy and sufficiency of which are hereby acknowledged, BARRINGTON BANK & TRUST COMPANY, N.A., ("Assignor"), having a mailing address of 201 S. Hough Street, Barrington, Illinois 60010, does hereby grant, bargain, sell, assign, deliver convey, transfer and set over unto ACM CL ALAMOSA LLC, a Delaware limited liability company ("Assignee"), naving a mailing address of One Rockefeller Plaza, 32nd Floor, New York, NY 10020 and its successors and assigns, all of the Assignor's right, title and interest in, to and under the following mortgage and other loan documents, as each such instrument may have been amended and assigned:

- (i) That certain Mortgage dated November 26, 2019, notice by A & P Dental Ltd., an Illinois corporation, having an address of 82 Watergate Drive, South Barrington, Illinois 60010, ("Mortgagor") in favor of Assignor recorded on December 19, 2019, with the Office of the Recorder of Deeds, Cook County, Illinois (the "Recorder"), as Document No. 1935316014;
- (ii) That certain Assignment of Rents dated November 26, 2019, made by Mortgagor in favor of Assignor recorded on December 19, 2019, with the Recorder as Document No. 1935316915;
- (iii) That certain UCC Financing Statement recorded on November 13, 2019 with the Illinois Secretary of State as Document No. 24944085;
  - (iv) Any loan title policies insuring Assignor's interest in the Property; and
- (v) Any and all other Loan Documents by and between Assignor and Mortgagor or Borrower relating to that certain loan encumbering the real property legally described on <u>Exhibit</u> "A" annexed hereto and incorporated herein by reference (the "**Property**").

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## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

The Mortgage and other loan documents assigned hereby encumber the Property.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor as of the 23 day of December, 2020. Joberth Ox Cook

**ASSIGNOR:** 

BARRINGTON **BANK** TRUST & COMPANY, N.A.

By: Benjamin J. Pickel COUNTY Its: Senior Vice President

STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the safete aforesaid, DO HEREBY CERTIFY that Benjamin J. Pickel as the Authorized Signatory of Barrington Bank & Trust Company, N.A., the Lender, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged to me that he signed and delivered the said instrument as his own free and voluntary act on behalf of the Lender, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25 th day of December 2020

My Commission Expire

LUKASZ MORY NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 05/10/2024

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# **UNOFFICIAL COPY**

#### Exhibit A to Exhibit E

#### **Legal Description**

LOTS 8 AND 9 IN BLOCK 3 IN GRADY AND WALLEN'S DEVON AVENUE ADDITION TO THE ROGERS PARK BEING A SUBDIVISION OF THE EAST 505.82 FEET OF THE SOUTH 1328.42 FEET OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-36-322-027-0000 AND 10-36-322-028-0000

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3934 W. 1
OR COOK COUNTY CLORATS OFFICE Property CKA: 3034 W. DEVON AVE., CHICAGO, IL 60659-1455