

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC N9408-04L
MINNEAPOLIS MN 55467

Doc#: 2104712407 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2021 02:31 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

F0013-012 AU 35101
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 14469
DES MOINES IA 50306-9655

SUBMITTED BY: SUI H. LAU

Loan #: 0600775118
MIN: 100447210000348098
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM F MCGUINN AND MARCELLA L MCGUINN

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

Dated: 04/30/2020 Recorded: 06/30/2020 in Book/Reel/Liber. N/A at Page/Folio: N/A as Instrument No: 2018207070

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 702 AND PARKING SPACE UNIT P-40 IN WESTGAGE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVLY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 (EXCEPT THE NORTH 61 FEET) IN ASSESSOR'S DIVISION OF PARTS OF BLOCKS 4 AND 5 (EXCEPT THE NORTH 35 FEET) LOTS 7, 8 AND (EXCEPT THE WEST 2 FEET) LOT 6, ALL OF LOT 9 IN BLOCK 5 AND THE NORTH PART OF LOT 1 AND OF LOT 2 EAST OF THE WEST 102 FEET OF BLOCK 4, IN WRIGHTS ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDER OCTOBER 4, 2002 AS DOCUMENT NUMBER 0021091433, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DOCUMENTS RECORDED AS DOCUMENT NUMBERS 13448963, 13465539, AND 13465540, AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0021091432, INGRESS, EGRESS, LIGHT AND AIR.**

Parcel Tax ID: 17-08-329-025-1081; 17-08-329-025-1079

County: Cook County, State of IL

Property Address: 1260 W WASHINGTON BLVD #702 CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/26/2021.

Mortgage Electronic Registration Systems, Inc., as mortgagee

Sui H Lau

By: SUI H. LAU

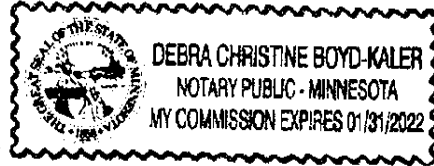
Title: Assistant Secretary

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STATE OF MN }
COUNTY OF Hennepin } s.s.

On **01/26/2021**, before me, **DEBRA CHRISTINE BOYD-KALER**, a Notary Public, personally appeared **SUI H. LAU** as **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **DEBRA CHRISTINE BOYD-KALER**
My Commission Expires: **01/31/2022**

Version: 82f4b847

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