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Doc#. 2104717171 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/16/2021 01:00 PM Pg: 1 of 4

This instrument was prepared by and after recordation return to:

McCoy & Orta, P.C.

100 North Broadvey, 26th Floor Oklahoma City, OK 73102

Telephone: (888) 236-0507

Jurisdiction:

Loan No.:

Cook County

State:

Illinois 502243899

M&O Ref.: 7689.077

Loan Name: 1657 North Campbell Avenue

PIN: 13-36-431-001-0000

Property Address: 1657 North Campbell Avenue, Chicago, IL 60647

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2021-SB82, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as selforth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 2 day of December, 2020, to be effective as of the 22 day of January, 2021.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the

United States

By: _

Name: Maria B. Winstel

Title: Director

Multifamily Operations

STATE OF VIRGINIA

COUNTY OF FAIRFAX

On the 21 day of December, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Maria B. Winstel, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Name of Notary Publi

Freddie Mac Loan Number: 502243899

M&O File No.: 7689.077

Loan Name: 1657 North Campbell Avenue

Pool: SB-82

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of October 23, 2020, by 1657 N. CAMPBELL, LLC, an Illinois limited liability company, to BERKADIA COMMERCIAL MORTGAGE LLC ("Original Lender"), in the amount of \$1,290,000.00 ("Mortgage"), recorded on December 15, 2020, as Document Number 2035013042 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPO? ATION by that certain Assignment of Security Instrument dated as of October 23, 2020, and recorded on December 15, 2020, as Document Number 2035013043, in the Real Estate Pecords.

Loan No.: 502243899 M&O File No.: 7689.077

Loan Name: 1657 North Campbell Avenue

Pool: SB-82

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EXHIBIT A LEGAL DESCRIPTION

LOT 47 IN G.W. AND T.J. HIGGINS SUBDIVISION OF THE WEST 1/2 OF BLOCK 8 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. in the second country Clark's Office

Permanent Index Number: 13-36-431-001-0000

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