

UNOFFICIAL COPY

Doc#. 2104720168 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2021 11:51 AM Pg: 1 of 3

Prepared by: Christina V. Jenkins
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 14-17-106-045-0000

(Space Above This Line For Recording Data)

REF NUMBER: 83856856

Data ID: **B061PB1**
Case Nbr: **38825940**

Property: **1502 WILSON AVE W APT 2, CHICAGO, IL 60640**

RELEASE OF LIEN

Date: **01/25/2021**

Holder of Note and Lien: **USAA FEDERAL SAVINGS BANK**

Holder's Mailing Address: **10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558**

Original Note:

Date: **04/20/2006**

Original Principal Amount: **\$20000.00**

Borrower: **ROBERT L. KUNZLER AND LOUISA N. KUNZLER, HUSBAND AND WIFE**

Lender/Payee: **USAA FEDERAL SAVINGS BANK**

(Page 1 of 3 Pages)



38825940=CASE NBR:38825940

UNOFFICIAL COPY

Data ID: B061PB1

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0613912082, 5/19/2006, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

PARCEL 1: UNIT 2 IN THE 1502 WEST WILSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WESTERLY 6.5 FEET OF LOT 1 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 2 IN THE SUBDIVISION OF THE EAST 25 FEET OF LOT 4, ALL OF LOT 5, 6 AND 7, AND THE WEST 10 FEET OF LOTS IN THE SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTH 330 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (LYING WEST OF THE WEST LINE OF CLARK STREET) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010356485, TOGETHER WITH AN UNDIVIDED PERCENTAGE, INTEREST IN THE COMMON ELEMENTS. KNOWN: 1502 WILSON AVE W APT 2 PARCEL: 14-17-106-045-0000

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Data ID: B061PB1

Executed this 01/25/2021.

USAA FEDERAL SAVINGS BANK

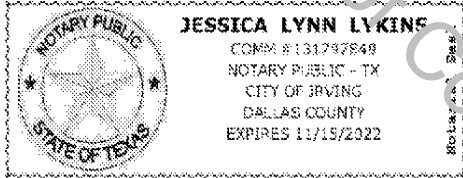
By: 
Cynthia Gay

Its: Authorized signor

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 01/25/2021, by Cynthia Gay, Authorized signor of USAA FEDERAL SAVINGS BANK, on behalf of the entity.





Notary Public

JESSICA LYNN LYKINS
(Printed Name)

My commission expires: 11/15/2022