

# UNOFFICIAL COPY

Doc#: 2104720129 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/16/2021 10:46 AM Pg: 1 of 3

Prepared by: Christina V. Jenkins  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 13-13-211-013-0000

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(Space Above This Line For Recording Data)

REF NUMBER: 8030984382

Data ID: B061N4C  
Case Nbr: 38787659

Property: 2419 W. LELAND AVE, CHICAGO, IL 60625

## RELEASE OF LIEN

Date: 01/25/2021

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 10/26/2018

Original Principal Amount: \$112000.00

Borrower: ALLEN J SCHILD AND REBECCA E SCHILD, HUSBAND AND WIFE

Lender/Payee: NAVY FEDERAL CREDIT UNION

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38787659=CASE NBR:38787659

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1832319028, 11/19/2018, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 7 IN BLOCK 6 IN NORTH WEST LAND ASSOCIATION OF THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD IN COOK COUNTY, ILLINOIS. APN: 13-13-211-013-0000 BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO REBECCA E. SCHILD AND ALLEN J. SCHILD, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY FROM ROBERT W. HANSELMAN AND WILLIAM P. HANSELMAN, AS CO-TRUSTEES OF DECLARATION OF TRUST OF JUNE R. HANSELMAN, DATED FEBRUARY 18, 1999, BY DEED DATED OCTOBER 16, 2015 AND RECORDED OCTOBER 22, 2015 AS INSTRUMENT NO. 1529519116 OF OFFICIAL RECORDS.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 01/25/2021.

NAVY FEDERAL CREDIT UNION

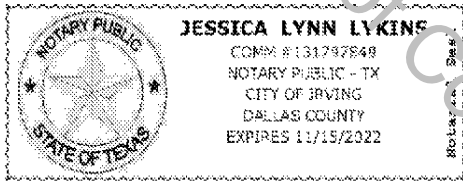
By:   
Jessica Delpit


Its: Authorized Agent

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 01/25/2021, by Jessica Delpit, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



  
Notary Public  
JESSICA LYNN LYKINS  
(Printed Name)  
My commission expires: 11/15/2022