

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
APPARAO MANDULA
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2104720323 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2021 03:11 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: APPARAO
MANDULA**

Loan #: *****0955
Investor Loan #: 4019997447
MIN: 101012900005009561
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOEL L. RIVERA, AS TRUSTEES OF THE JOEL L. RIVERA TRUST DATED AUGUST 18, 2017 AND ERIKA RIVERA, SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 04/25/2020 Recorded: 06/12/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2018448320

Loan Amount: **\$238000.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 35 (EXCEPT THE NORTH 76 FEET THEREOF) IN FIRST ADDITION TO MONTCLARE GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-30-200-034-0000**

County: Cook County, State of Illinois

Property Address: 3100 N RUTHERFORD AVE CHICAGO, IL 60634

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/26/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR THE FEDERAL SAVINGS BANK, ITS
SUCCESSORS AND ASSIGNS**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

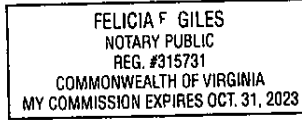
Title: **Assistant Secretary**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **01/26/2021**, before me, **FELICIA F. GILES**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **FELICIA F. GILES**
My Commission Expires: **10/31/2023**
Commission #: **315731**

Drafted By: **APPARAO MANDULA**

Property of Cook County Clerk's Office