UNOFFICIAL CC

Doc#. 2104739139 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/16/2021 10:40 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Courtney Payne

10011 S. Centennial Parkway #340

Sandy, UT 84070 240334-50101942.6-\\JR



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank, hereby declares that the lice of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bark

Original Mortgagor: KATHLEEN MORRIS A MARRIED MAN AND JAIME FREEDMAN, A MARRIED WOMAN

Recorded in Cook County, Illinois, on 10/18/2017 as In t # 1729139101

Date of Mortgage: 09/16/2017

Property Address: 2540 W PENSACOLA AVE

Legal Description: See attached legal

PIN#: 13-13-401-026-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument at be executed on this date of:

1/25/2021

The Huntington National Bank

Lori Whitehead, Vice President for First American Title Insurance Company

by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

C/ort's Orgin This instrument was acknowledged and executed before me this 1/25/2021 by Lori Whitehead who acknowledge to be the Vice President for First American Title Insurance Company of The Huntington National Bank, and that as such officer, being authorized so to do. signed the name of the corporation as such officer.

> **COURTNEY PAYNE** NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 10/05/2024 Commission #714517

Notary Public

My Commission expires: 10/5/2024

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 35 IN THE SUBDIVISION OF LOT 6 IN THE PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS BEING THE SAME PROPERTY CONVEYED TO KATHLEEN MORRIS AND JAIME FREEDMAN, IN JOINT TENANCY, DATED 25/26 24540125, ODENTA OF COOK COUNTY CLERK'S OFFICE 08/25/2012 AND RECORDED ON 09/02/2010 IN INSTRUMENT NO. 1924540128, IN THE COOK COUNTY RECORDERS OFFICE.