UNOFFICIAL COPY

Doc#. 2104739281 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/16/2021 12:57 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Courtney Payne 10011 S. Centennial Parkway #340

Sandy, UT 84070



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Maritza Perez Mitchell and Prien J. Mitchell wife and husband

Recorded in Cook County, Illinois, on 10/23/2018 as In t # 1829655044

Date of Mortgage: 10/11/2018

Property Address: 6111 Glenbrook Lane W Indian Head Par', IL 60525

Legal Description: Please See Attached Exhibit "A"

PIN#: 18-17-312-014-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

1/26/2021

TCF National Bank

Lori Whitehead, Authorized Agent

by Power of Attorney dated 10/17/2017

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 1/26/2021 by Lori Whitehead who acknowledge to be the Authorized Agent of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 10/5/2024

COURTNEY PAYNE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/05/2024
Commission #714517

C/6/4/50,

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Exhibit A

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN INDIAN HEAD PARK, COOK COUNTY, IL TO WIT:

LOT 49 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT NO. 96159610, IN COOK COUNTY, ILLINOIS.

THIS BEING THE SAME PROPERTY CONVEYED TO BRIAN J.
MITCHELL AND MARITZA PEREZ MITCHELL, EUSBAND AND WIFE,
NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT
AS TENANTS BY THE ENTIRETY, DATED 12/16/2013 AND RECORDED
ON 01/10/2014 IN INSTRUMENT NO. 1401035043, IN THE COCK
COUNTY RECORDERS OFFICE.