

# UNOFFICIAL COPY

Doc#: 2104739324 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/16/2021 01:52 PM Pg: 1 of 2

**SCRIVENER'S AFFIDAVIT**

**Prepared By: (Name & Address)**

Joanne Tumminaro-Stewart Title  
700 E. Diehl Road, Suite 180  
Naperville, IL 60563

**Property Identical or Number**

14-19-100-036-1006

**Document Number to Correct**

2032839370

I, Joanne Tumminaro, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is owning title company, do hereby swear and affirm that Document Number:

2032839370

Included the following mistake:

Legal description had a typo, it listed "P-1" as the parking space which should have read "P-4".

which is hereby corrected as follows:

Correct Legal Description is attached.

Finally, I Joanne Tumminaro, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Joanne Tumminaro  
Affiant's Signature Above

1-25-2021  
Date Affidavit Executed

**NOTARY SECTION:**

State of Illinois )  
County of Kane )

I, Glenda S Armstrong, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

**AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below      Date Notarized Below

Glenda S Armstrong      1.25.21



\*Use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction. But do not attach the original/certified copy of the originally recorded document.

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## Exhibit A - Legal Description

UNIT 3S AND P-4 IN THE 3935 N. WESTERN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 19 AND 20 (EXCEPT THOSE PARTS THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19) ALL IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 0831916005, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office