

UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union
1075 Tri-State Parkway Suite 850
Gurnee IL 60031

Doc#: 2104842026 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/17/2021 09:44 AM Pg: 1 of 1

RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 11-18-103-037-0000

KNOW ALL MEN BY THESE PRESENTS,

That **ROBIN KOROM, CHIEF LENDING OFFICER** acting as trustee for Consumers Cooperative Credit Union, 1075 TriState Parkway Suite 850 Gurnee, Illinois 60031 of the County of **LAKE** and State of **ILLINOIS**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: **BILHA SALOMON** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE bearing the date of the **May 24, 2013** recorded on **July 17, 2013** in the Recorder's Office of **COOK** County, in the State of **Illinois** in Book of page as Document Number **1319842053** along with an **ASSIGNMENT OF RENTS** dated **May 24, 2013** and recorded **July 17, 2013** as Document Number **1319842054** for the premises therein described, situated in the County of **Cook** State of **Illinois**, as follows to wit:

LOT 2 IN PANTERA'S RESUBDIVISION OF THE EAST 26 FEET OF LOT 12 AND THE WEST 14.65 FEET OF LOT 11 IN BLOCK 1 IN WHEELER AND OTHERS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 11-18-103-037-0000
Property address: 909 Hamlin Street Evanston, IL 60201

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS MY hand and seal this **January 22, 2021**

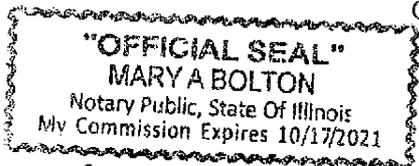
 (seal)

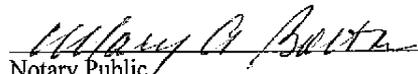
ROBIN KOROM, CHIEF LENDING OFFICER

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **ROBIN KOROM, CHIEF LENDING OFFICER** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as **HER** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **January 22, 2021**




Notary Public
Commission Expires: 10-17-2021

This instrument was prepared by Consumers Credit Union, 1075 Tri State Parkway Suite 850 Gurnee, IL 60031