

UNOFFICIAL COPY

Doc#. 2104801069 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/17/2021 08:36 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0645283318

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **YVONNE BROWN-WATSON** to **CITIMORTGAGE, INC.** bearing the date 09/23/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0332917016**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-12-110-034-1011

Property is commonly known as: 5310 S CORNELL AVE UNIT 2, CHICAGO, IL 60615.

Dated this 27th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE



MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 420185561 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100011520012264885 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T272101-12:15:58 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of January in the year 2021, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 420185561 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100011520012264885 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NUMBER 5310.2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER TO AS PCL). THAT PART OF LOTS 1 TO 5 INCLUSIVE (EXCEPT THE EAST 150 FEET OF SAID LOT 5) TAKEN AS A TRACT, IN BLOCK 33 IN HYDE PARK A SUBDIVISION IN SECTIONS 11, 12 AND 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID LOT 1 AT A POINT 94.57 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID LOTS 1, 2 AND 3 FOR A DISTANCE OF 92.70 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1 FOR DISTANCE OF 9.60 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOTS 1, 2 AND 3 FOR A DISTANCE OF 57.52 FEET TO THE NORTH LINE OF SAID LOT 5; THENCE EAST ALONG SAID NORTH LINE OF LOT 5, FOR A DISTANCE OF 104.17 FEET, TO THE EAST LINE OF SAID LOT 5. THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3, FOR A DISTANCE OF 150.22 FEET TO THE NORTHEAST CORNER OF SAID LOT 1, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, FOR A DISTANCE OF 94.57 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 22, 1973 AS DOCUMENT NUMBER 22228153. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 2150 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, AS DOCUMENT NUMBER 2228153, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS. PIN # 20-12-110-034-1011



420185561



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Cook County Clerk's Office