

# UNOFFICIAL COPY

Doc#: 2104801015 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/17/2021 08:09 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0579766449

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 19-35-215-006-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 30, 2018 executed by MARTIN ROSALES AND LUZ M ROSALES, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 01, 2018 as Instrument No. 1839519034 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 708 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS DEDICATED TO RAILROAD AND EXCEPT STREET HERETOFORE DEDICATED), ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1927, AS DOCUMENT NUMBER 9875543, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 3531 W 81ST PL, CHICAGO, IL 60652

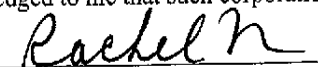
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 25, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

  
PALLAVI THOTAPALLE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On JANUARY 25, 2021, before me, RACHEL D. NORAH, personally appeared PALLAVI THOTAPALLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)  
NOTARY PUBLIC



POD: 20210115  
SH8070117IM - LR - IL



Page 1 of 1



MIN: 10018850000223371

MERS PHONE: 1-888-679-6377