

# UNOFFICIAL COPY

**PREPARED BY:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Doc# 2104801202 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/17/2021 10:05 AM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Loan #: **4900003759**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CONNIE C CALIF**

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 07/26/2005 Recorded: 09/27/2005 as Instrument No: 0527016010

Loan Amount: **\$40000.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-16-303-025-0000**

County: Cook County, State of Illinois

Property Address: **4180 NORTH MARINE DRIVE CHICAGO, IL 60613**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/26/2021**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.  
F/K/A CITIZENS BANK, N.A., SUCCESSOR BY  
MERGER TO CHARTER ONE BANK, N.A.**

By: 

Name: **Stephanie Camara**

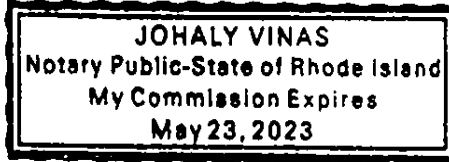
Title: **Officer**

# UNOFFICIAL COPY

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **01/26/2021**, before me, **Johaly Vinas**, Notary Public, personally appeared **Stephanie Camara, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Johaly Vinas**  
My Commission Expires: **05/23/2023**  
Commission #: **764154**

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNITS 205 AND P-21, IN THE POLO TOWER CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 3, 4 AND 6 AND LOT "A"  
(EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS  
12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF)  
TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDON'S  
ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Together with those common interests described in the  
declaration of condominium and bylaws, including amendments,  
if any recorded at Document 0011054423 of the aforesaid  
county records.

Permanent Parcel Number: 14-16-303-025-0000  
CONNIE C. CALIP

4180 NORTH MARINE DRIVE, CHICAGO IL 60613  
Loan Reference Number : |6030394/CBRIPD  
First American Order No: 7650192  
Identifier: ELS