

# UNOFFICIAL COPY

Doc#. 2104801229 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/17/2021 12:16 PM Pg: 1 of 2

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JACQUELINE JOHNSON** to **MIDWEST FUNDING CORPORATION** bearing the date 06/10/1993 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 93-489974**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 15 FEET 8 INCHES OF THE NORTH 73 FEET 4 INCHES OF THE EAST 133.40 FEET OF LOT 2, IN BARNHART'S SUBDIVISION OF SECTION 63, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-33-109-040-0000

Property is commonly known as: 8019 S EMERALD AVE CHICAGO, IL 60620-2518.

Dated this 27th day of January in the year 2021

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

  
\_\_\_\_\_

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 420231768 DOCR T272101-11:43:33 [C-1] ERCNIL1




\*D0068902433\*

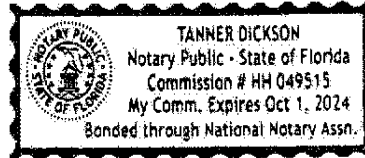
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 27th day of January in the year 2021, by Angela Pavao as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

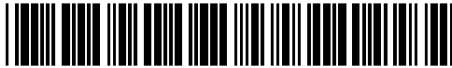
  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 420231768 DOCR T272101-11:43:33 [C-1] ERCNIL1



\*D0068902433\*

Property of Cook County Clerk's Office