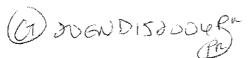
## **UNOFFICIAL COPY**

Doc#. 2104806315 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/17/2021 01:49 PM Pg: 1 of 2

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## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| CITY OF CHICAGO, a M | unicipal Corporation, | )                                 |            |
|----------------------|-----------------------|-----------------------------------|------------|
| Ofx                  | Plaintiff,            | ) Docket Number: <i>13DS62892</i> | 2 <i>L</i> |
| James J. Berles      | Defendant             | ) ) ) Buildings )                 |            |

### RELEASE OF LIEN

Pursuant to and in compliance with debt, GOLLMAN AND GRANT does hereby acknowledge satisfaction or release of claim *James J. Berles* in the following described property, to wit:

PIN#: 17-30-126-001 Owner Name: James J. Berles

Address: 2431 S. Hoyne Ave. City: Chicago

State: *IL* Zip: 60608

Legal Description: SUBDIVISION: S J WALKERS SECOND DOCK ADD A SYJP; BLOCK: 2; DISTRICT: 77; CITY/MUNI/TWNSP: WEST CHICAGO; SEC/TWN/RNG/MER: SEC 30 TWN 39N RNG 14E; MAP: 17-30-NW(C&D)

Which Memorandum of Judgment was recorded as document No. 1319212068 case 13DS62892L against James J. Berles. In witness whereof, the undersigned has signed this instrument this December 29<sup>th</sup>, 2020.

STATE OF ILLINOIS COUNTY OF COOK

Goldman and Grant #36689 205 W. Randolph Street, Suite 1100 Chicago, Illinois 60606 (312) 781-8700

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12-29-2020

2104806315 Page: 2 of 2

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#### **EXHIBIT A**

Order No.: 20GND152006PK

For APN/Parcel .D(s): 16-13-208-009-0000

LOT 1 IN BARKER AND ALBIN'S SUBDIVISION OF LOT 4 IN BLOCK 2 IN ROCKWELL'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.