

# UNOFFICIAL COPY

Doc#: 2104806337 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/17/2021 02:08 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0028974475

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 08-31-403-00-1.69



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 27, 2006 executed by EILEEN S ZITTMAN, AS TRUSTEE OF EILEEN S ZITTMAN REVOCABLE TRUST UNDER AGREEMENT DATED JUNE 9, 199, Mortgagor, to CHASE BANK USA, N.A., Original Mortgagee, and recorded on JULY 13, 2006 as Instrument No. 06194136025 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 631 STONE BROOK CRT, ELK GROVE V, IL 60007

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 03, 2020.

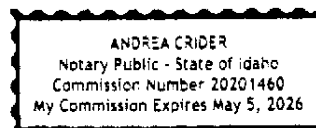
U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

CAMILLE DU PAR, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On DECEMBER 03, 2020, before me, ANDREA CRIDER, personally appeared CAMILLE DU PAR, known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



POD: 20201103  
SP8100114IM - LR - IL



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## LEGAL DESCRIPTION

The following described real estate situated in the County of Cook, in the State of Illinois, to wit:

Parcel 1: Unit 49-1 in the Lofts at Talbot's Mill Condominium as delineated on a survey of certain lots or parts thereof in Talbot's Mill, being a subdivision in the South 1/2 of Section 31 and the Southwest 1/4 of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 89579846, as amended from time to time, together with its undivided percentage interest in the common elements, as defined and set forth in said declaration and survey.

Parcel 2: Easement Appurtenant to and for the benefit of Parcel 1 for ingress and egress, as set forth in the Declaration of Covenants, Conditions, and Restrictions dated June 30, 1989 and recorded December 5, 1989 as Document 89579845.

Property of Cook County Clerk's Office