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Doc#. 2104807063 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/17/2021 07:52 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3340667151

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID \$ 140.2
PH. 208-528-9895
PARCEL NO. 05-33-213-213-2000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 06, 2015 executed by TE'GRY W. MCCAMMON AND ELLEN L. MCCAMMON, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC F.: GISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 12, 2015 as Instrument No. 1513255032 in the Office of the Reco. der of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1715 HIGHLAND AVE, WILMETTE, IL 60001

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 25, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

DEBORAH A WHITE, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On JANUARY 25, 2021, before me, KLYDENITTA DAVIS, personally appeared DEBORAH A. WHITE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of sail corporation, and acknowledged to me that such corporation executed the same.

KLYDEN/TTA DAVIS (COMMISSION EXP. 11/16/2024)

NOTARY PUBLIC

KLYDENITTA DAVIS
Notary Public, State of Texas
Comm. Expires 11-16-2024
Notary ID 132784067

POD: 20210120

QL8040120IM - LR - IL

MIN 100020023 10//215

MIN: 100039033406671515

MERS PHONE: 1-888-679-6377

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QL8040120IM - 3340667151 - MCCAMMON

LEGAL DESCRIPTION

LOT 61 IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33 AFORESAID. ALSO, THAT PART OF THE NORTH 57 FEET OF THAT PART OF THE EAST 3.50 ACRES OF LOT 14, IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID, LYING WEST OF THE EAST 261.50 FEET OF SAID EAST 3.50 ACRES, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF LOT 61 IN DEAN'S ADDITION TO WILMETTE AFORESAID, THENCE RUNNING SOUTH 57 FEET; THENCE WEST OFFET AND PARALLEL TO THE SOUTH LINE OF LOT 61 IN SAID DEAN'S ADDITION TO HS) SOFEEN OF COOK COUNTY CLOTHES OFFICE WILMETTE; THENCE NORTH 57 FEET TO THE SOUTHWEST CORNER OF LOT 61 IN DEAN'S ADDITION TO WILMETTE, THENCF EAST 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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