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Doc#. 2104812199 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/17/2021 10:31 AM Pg: 1 of 3

When Recorded Mail To:
LoanCare
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0028875821

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **ARIEL PORCALLA AND VICTOR ASUNCION** to **ABBOTT LABORATORIES EMPLOYEES CREDIT UNION** bearing the date 08/15/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1723039053**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 11-18-319-014-0000

Property is commonly known as: 1430 RIDGE AVE, EVANSTON, IL 60201.

Dated this 27th day of January in the year 2021

ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, by LOANCARE, LLC FORMERLY KNOWN AS LOANCARE, A DIVISION OF FNF SERVICING, INC. its Attorney-in-Fact



RYAN WILLIAMS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 419293249 DOCR T272101-12:15:23 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of January in the year 2021, by Ryan Williams as VICE PRESIDENT of LOANCARE, LLC FORMERLY KNOWN AS LOANCARE, A DIVISION OF FNF SERVICING, INC. as Attorney-in-Fact for ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

THAT PART OF LOTS 4, 5, 6, 7, 8 AND 9 TOGETHER WITH VACATED ALLEY LYING BETWEEN SAID LOTS IN BLOCK 47 IN THE ORIGINAL VILLAGE (NOW CITY) OF EVANSTON, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 250 FEET EAST OF THE NORTHWEST CORNER THEREOF THENCE SOUTHERLY 80.08 FEET TO A POINT 80 FEET SOUTH OF SAID NORTH LINE AND 253.48 FEET EAST OF THE WEST LINE OF SAID TRACT, THENCE EAST PARALLEL TO AND 80 FEET SOUTH OF THE NORTH LINE OF SAID TRACT 127.67 FEET MORE OR LESS TO THE EASTERLY LINE OF SAID TRACT THENCE NORTHERLY ON THE EASTERLY LINE OF SAID TRACT 80.15 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID TRACT, THENCE WEST ON THE NORTH LINE OF SAID TRACT 126.44 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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