

UNOFFICIAL COPY

Doc#. 2104812104 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/17/2021 08:22 AM Pg: 1 of 3

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2900907835

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DOMNICK BOYLE AKA DOMINICK B. BOYLE AND KATHLEEN A. BOYLE AKA KATHLEEN BOYLE** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 08/08/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1931634013**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-25-311-041-0000

Property is commonly known as: 7506 OZARK AVE N, CHICAGO, IL 60631.

Dated this 27th day of January in the year 2021
U.S. BANK NATIONAL ASSOCIATION

K. Eisele

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 420461638 DOCR T272101-12:19:00 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of January in the year 2021, by Kostadina Eisele as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS LOT 1 AND THE NORTH OF LOT IN BLOCK 55 IN HULBERT MILWAUKEE AVENUE SUBDIVISION (BLOCKS 47 TO 56) BEING A SUBDIVISION OF LOT "B" AND PART OR LOT "D" IN PAINE AND STATE DIVISION OF THE EAST OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 0912622040 OF THE COOK COUNTY, ILLINOIS RECORDS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE



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