

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2104812238 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/17/2021 11:21 AM Pg: 1 of 3

**PAULA JOHNSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000399934**  
**GEORGE E GEORGE**  
PO Date: 01/12/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100797100000012412  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**GEORGE E. GEORGE, AN UNMARRIED MAN**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**HAWTHORNE CREDIT UNION ITS SUCCESSORS AND ASSIGNS** dated January 22, 2013 calling for the original  
principal sum of dollars (\$270,000.00), and recorded in Mortgage Record , page and/or instrument # 1303546066,  
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to  
wit:

**9102 CENTRAL AVE, MORTON GROVE IL - 60053**  
Tax Parcel No. 10-17-407-059-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 27th day of January, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**HAWTHORNE CREDIT UNION ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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**1000399934**

**MIN# 100797100000012412 MERS PHONE: 1-888-679-6377**

**GEORGE E GEORGE**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of January, 2021 ,  
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**HAWTHORNE CREDIT UNION ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
  
**ALEDA CALDWELL**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 15, 2025**

\_\_\_\_\_  
Notary Public  
**ALEDA CALDWELL**  
My commission expires **3/15/2025**

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**GEORGE E GEORGE**

**1000399934**

PO Date: **01/12/2021**

## EXHIBIT A

LOTS 4, 5 AND THE SOUTH 1 FOOT OF LOT 6 (EXCEPT THE EAST 17 FEET THEREOF), IN BLOCK 1 IN HIELD AND MARTINS DUMPSTER STREET TERMINAL SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWESTERN QUARTER OF SECTION 16, AND THE SOUTHEASTERLY QUARTER OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office