

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2104813188 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/17/2021 12:02 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARK BURKEMPER AND ERIKA BURKEMPER** to **JPMORGAN CHASE BANK, N.A.**, dated **06/24/2016** and recorded on **07/20/2016**, in Book N/A at Page N/A, and/or as Document **1620239058** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-33-208-031-0000**

Property Address: **1738 HIGHLAND AVE WILMETTE, IL 60091**

Witness the due execution hereof by the owner of said mortgage on **01/27/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **01/27/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1353221742

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Loan Number: 1353221742

## EXHIBIT A

**LOTS 29 AND 30 IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST QUARTER OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IDENTICAL WITH LOT 13, IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SAID FRACTIONAL SECTION 33 AFORESAID.**

Property of Cook County Clerk's Office