

# UNOFFICIAL COPY



\*2104817078\*

Doc# 2104817078 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/17/2021 12:17 PM PG: 1 OF 4

Property of Cook County Clerk's Office

Subordination Agreement

ORNTIC File Number: 20126843  
Old Republic National Title  
9601 Southwest Highway  
Oak Lawn, IL 60453  
312-641-7799

2/2

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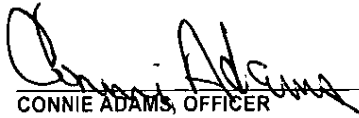
## SUBORDINATION AGREEMENT

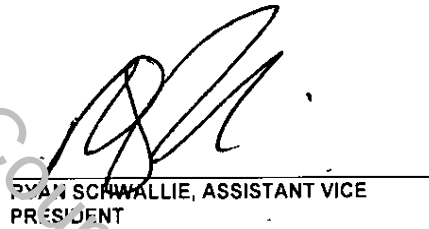
KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **KRISHNA EYUNNI** and **ASHA EYUNNI** dated 3/27/2019 and recorded in **DOCUMENT # 1911347002**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **KRISHNA EYUNNI** and **ASHA EYUNNI** not to exceed the amount of **\$258,000.00** in favor of **DRAPER AND KRAMER MORTGAGE CORP., ISAOA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **1606 GREEN RIVER DR, SCHAUMBURG, ILLINOIS, 60194**

Tax ID **07-17-311-002-0000**

This agreement shall continue in full force and effect so long as **KRISHNA EYUNNI** and **ASHA EYUNNI** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

  
\_\_\_\_\_  
CONNIE ADAMS, OFFICER

  
\_\_\_\_\_  
RYAN SCHWALLIE, ASSISTANT VICE  
PRESIDENT

Cook County Clerk's Office

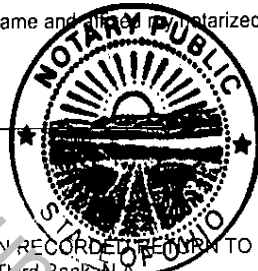
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FIFTH THIRD BANK, NATIONAL ASSOCIATION }  
 )  
 STATE OF OHIO )  
 )  
 COUNTY OF HAMILTON

BE IT REMEMBERED, that on 1/7/21, before me, a Notary Public in and for said County and State, personally appeared **CONNIE ADAMS, OFFICER** and **RYAN SCHWALLIE, ASSISTANT VICE PRESIDENT**, of **FIFTH THIRD BANK, NATIONAL ASSOCIATION** (or on behalf of FIFTH THIRD BANK, NATIONAL ASSOCIATION), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
 \_\_\_\_\_  
 Notary Public



**ARTHUR A. VOLMER**  
 Notary Public, State of Ohio  
 My Commission Expires  
 July 23, 2024

THIS INSTRUMENT WAS PREPARED ON  
 1/7/21 BY  
 Fifth Third Bank, N.A. - ARTHUR VOLMER  
 5001 Kingsley Drive # 1, MOB1R Cincinnati,  
 OH. 45227

WHEN RECORDED RETURN TO  
 Fifth Third Bank, N.A.  
 5001 Kingsley Drive # 1, MOB1R  
 Cincinnati, OH 45227

IL# 888150372

Properly Filed  
 Clerk's Office

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## LEGAL DESCRIPTION

LOT 190 IN CUTTER'S MILL UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:

1606 Green River Dr  
Schaumburg, IL 60194

PIN#: 07-17-321-001-0000

Property of Cook County Clerk's Office