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Doc# 2104817111 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/17/2021 01:08 PM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

ZHIXUE HUANG
1500 W SHEURE DRIVE SUITE 250
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan Number: 4717020063
MERS MIN: 100017917170200639 MERS Phone: (888) 679-6377
Property Address: 757 NORTH BROOKDALE DRIVE, SCHAUMBURG, IL 60194
Parcel Number: 0717312013000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 11/19/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$320,000.00 secured by the mortgage dated 2/20/2007 and executed by ZHIXUE HUANG AND HEMIN WANG, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 3/9/2007 as Instrument No. 0706805119, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran*
Brittney Duran, Assistant Secretary

November 20, 2020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

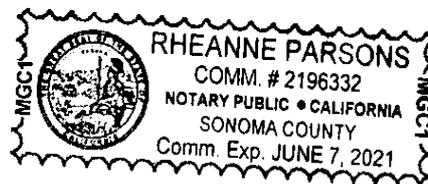
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 11/20/2020 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



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EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

LOT 11 IN CUTTER'S MILL UNIT ONE, BEING A SUBDIVISION OF PART OF SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT NUMBER 27242102 IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 07-17-312-011-0000 Vol. 0187

Property of Cook County Clerk's Office