## **UNOFFICIAL COPY**

#### PREPARED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY MAC N9408-04L MINNEAPOLIS MN 55467 Doc#. 2104820268 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/17/2021 10:35 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

F0013-012 AU 35101 LIEN RELEASE DEPT WELLS FARGO BANK, N.A. P.O. BOX 14469 DES MOINES IA 50306-9655

SUBMITTED BY: JACRUTI K. SHAH

Loan #: 0600399752

MIN: 100196399023185745 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., as mortgagee mortgagee of a certain mortgage, whose parties, cases and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT SOLOMON AND JENNIFER SOLOMON

Original Mortgagee(S): MORTGAGE ELECTRONIC F.EG ISTRATION SYSTEMS, INC., AS MORTGAGEE Dated: 02/24/2020 Recorded: 03/12/2020 in Book/Reel/Liber. N/A at Page/Folio: N/A as Instrument No: 2007213098 Legal Description: LOT 15 DAVID F. CURTIN'S ADDITION TO LINCOLNWOOD BEING A SUBDIVISION IN THE SOUTH EAST 1/4 FRACTIONAL SECTION 11, TOV/NSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 21, 1921 AS DOCUMENT 7302905, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 10-11-404-016-0000 County: Cook County, State of IL

Property Address: 2324 LINCOLNWOOD DRIVE EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 01/27/2021.

Mortgage Electronic Registration Systems, Inc., as

mortgagee

By: JAGRUTI K. SHAH

Title: Assistant Secretary

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STATE OF MN COUNTY OF Hennepin  $\}$  s.s.

On 01/27/2021, before me, SUI H. LAU, a Notary Public, personally appeared JAGRUTI K. SHAH as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: SUI H. LAU

My Commission Expires: 01/31/2025

SUI H LAU NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 01/31/2025 S. 017.

COOK COUNTY CLERK'S OFFICE